

The 7th Asia-Pacific Conference on Giftedness
“*Igniting Children’s Potentials and Creativity*”
August 12 – 16, 2002, Bangkok, Thailand

International Exhibition & Display, August 12-16, 2002

EXHIBITION & DISPLAY APPLICATION FORM: (E28/05/02)

Send the application form to: (by June 30, 2002)

The Asia-Pacific Federation of the World Council for Gifted and Talented Children
APF Thailand Liaison Office, Room 936, Office of the President Building, Srinakharinwirot University,
Sukhumvit 23 Road, Bangkok 10110, Thailand.

Tel: 66-2-2602601, 66-2-2603566, 66-2-6641000 ext 5632, Fax: 66-2- 2602601 or 66-2-2584006
Attention : Mr. Pichak Siripoonsap APF Coordinator in Thailand, Email: pichaksiri@yahoo.com

Organization / company name:

Mailing address City

State Postal / Zip Code Country

Telephone Fax E-mail

Contact Person:

Last name First name.....Title.....

PositionTelephoneMobile.....

Fax.....E-mail

Representative at the exhibition:

☐ will have representative at the exhibition ☐ will send display materials only (no representative)

Exhibitor category:

- | | |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> Center for Gifted and Talented | <input type="checkbox"/> University/institute providing Gifted Education |
| <input type="checkbox"/> Journal/magazine on gifted and talented | <input type="checkbox"/> Publisher <input type="checkbox"/> Educational materials |
| <input type="checkbox"/> Association/organization | <input type="checkbox"/> Teacher Group <input type="checkbox"/> Parent Group |
| <input type="checkbox"/> School with gifted program | <input type="checkbox"/> Government department for gifted and talented |
| <input type="checkbox"/> Others _____ | |

Exhibition & Display materials:

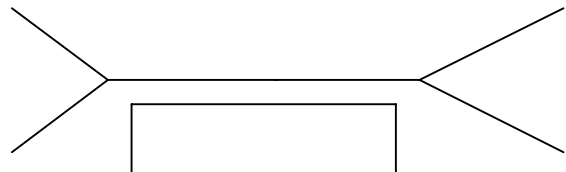
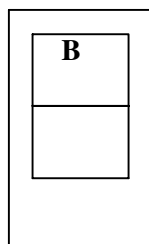
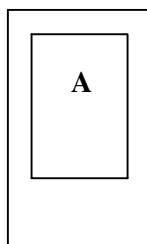
- | | | |
|--------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> posters & picture board | <input type="checkbox"/> Books & publications | <input type="checkbox"/> journals / magazines |
| <input type="checkbox"/> education materials | <input type="checkbox"/> samples | <input type="checkbox"/> Brochures/leaflets |
| <input type="checkbox"/> others _____ | | |

Exhibition Board and Display Dimentions:

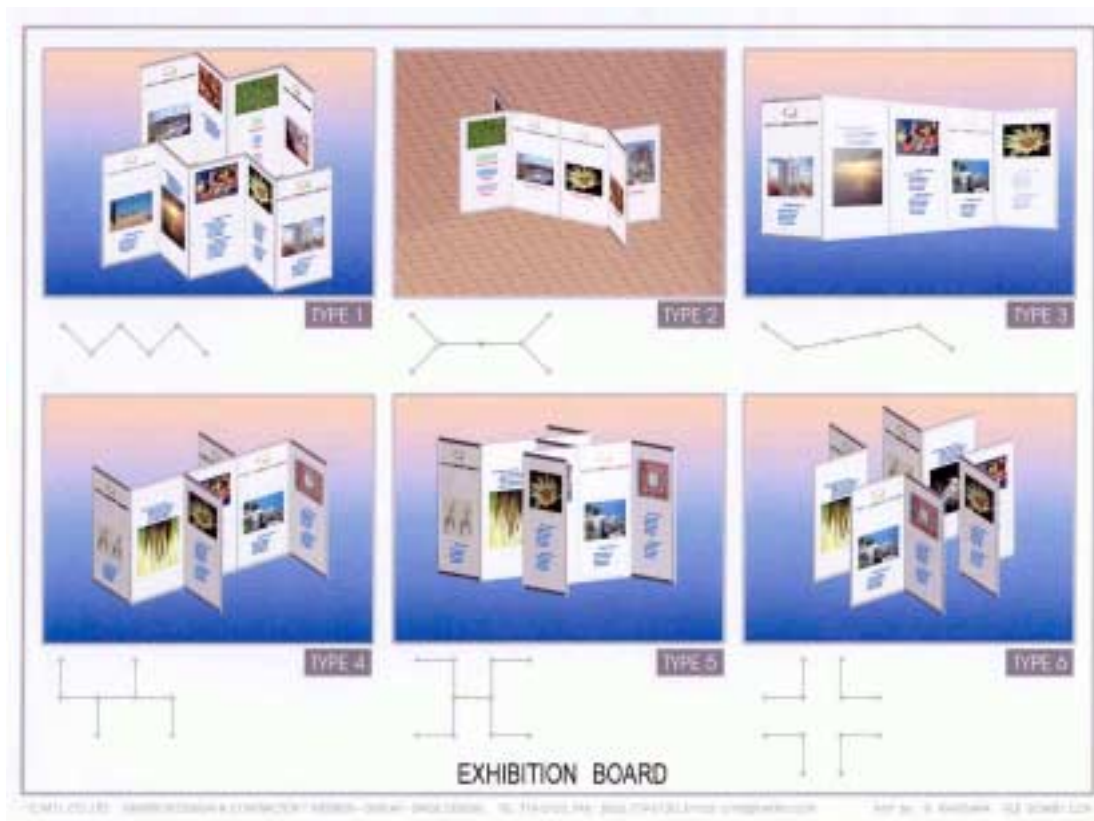
Width 1.00 m.

(pic. Not in scale)

height 2.40 m.



1. Standard exhibition board has dimension of width = 100 cm., height = 240 cm plus a spot light.
2. Standard display areas for size **(A)** of 0.80m. x 1.00m. and size **(B)** of 0.60m. x 0.80m.
3. Display table has dimension of (width= 60 cm., length= 150 cm)



Exhibitors may prepare display posters, pictures & text that can be put on the exhibition board, they can also prepare the display materials that fit to the standard display areas of size (A) or size (B) above. One exhibition board may contain more than one organizations, for examples, each uses only display area of size (B). Table will be in front of the exhibition boards and used for displaying books, journals, samples, education materials, etc.

Space Booking : the committee reserves the rights to allocate spaces and layout according to the space availabilities, layout design. Early booking for spaces is recommended.

- | | |
|-----------------------------------------------------------|--------------------------|
| <input type="checkbox"/> Standard exhibition board, | quantity =.....board/s. |
| <input type="checkbox"/> Display area (A) 0.80m. x 1.00m. | quantity =.....size (A). |
| <input type="checkbox"/> Display area (B) 0.60m. x 0.80m. | quantity =.....size (B). |
| <input type="checkbox"/> Display table 0.60m. x 1.50 m. | quantity =table/s. |

Cost & Contributions : exhibition space will be provided free of charge. They might be a minimum cost on customs clearance and duty and will be the account of the exhibitor.

- ☐ **Financial support:** the organizing committee appreciates financial donations to share the cost of exhibition space, exhibition boards and staff at the exhibition and display areas.
- ☐ **Books, journals, publications,** etc. – will be requested to be donated to serve the gifted and talented children in Thailand.

- ☐ **Educational materials**, award winning materials, etc. after the display, they will be requested to be donated to the Volunteer Bureau of Thai Red Cross Society for further display and use at the Exploring Center at the Thai Red Cross premises in Bangkok.

Financial Contribution & Donation:

- ☐ **by check or money order** made payable to “APF Thailand Liaison Office” and send it with registration form to APF Thailand Liaison Office,

or

- ☐ **by bank transfer** to:

Account name: APF Thailand Liaison Office
Account number: 032-4-19642-8
Banking : Siam Commercial Bank pcl., Asoke Branch,
32/20 Sukhumvit 21 Road, Wattana, Bangkok 10110, Thailand.
Bank Reference Code: SICOTHBK

and advise APF Thailand Liaison Office via fax : 66-2-2602601 or 66-2-2584006
or email: pichaksiri@yahoo.com,

or

- ☐ **by credit card :**

Please charge my ☐ VISA CARD ☐ MASTER CARD Total amount of **USD**_____

Card member name : _____

Card number: _____

Signature: X _____ Expiry Date: _____

And fax to APF Thailand Liaison Office via fax : 66-2-2602601 or 66-2-2584006
or send to APF Thailand Liaison Office, Room 936, Office of the President Building, Srinakharinwirot University, Sukhumvit 23 Road, Bangkok 10110, Thailand.

(*Shipping instruction will be advised upon application accepted and confirmed.)